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# MARMA CHIKITSA IN THE MANAGEMENT OF GRIDHRASI W.S.R. TO SCIATICA – A CASE REPORT

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## **ABSTRACT**

The lifetime prevalence of low back pain has been reported between 60% to 80%. By contrast, the life time prevalence of sciatica is between 2% and 4%. According to Acharya Charaka, two types of Gridhrasi have been listed Vataj and Vatakaphaja. Pain starts from Sphik (buttock) and then radiates to Kati, Prushta (back), Uru (thigh), Janu (knee), Jangha (calf) and Paada (foot) along with Stambha (stiffness) Ruka (pain), Toda (pricking sensation) and Spandana (twitching) are the signs and symptoms of Vataj Gridhrasi. While Aruchi (anorexia), Tandra (drowsiness) and Gaurava (heaviness) are the additional symptoms which are found in Vatakaphaja Gridhrasi. Marma Chikitsa is the art of treating certain vital points to re-channelize the Pranna (vital force in the body). Touching a Marma point changes the body's biochemistry and can unfold radical, chemical change in one's makeup. Stimulation of these inner pharmacy pathways signals the body to produce certain neurochemicals that heals the body and mind. The Marma Chikitsa was performed in which Pada Kshipra Marma, Pada Talahridaya Marma, Gulpha Marma, Indravasti Marma, Ani Marma, Janu Marrm, Urvi Marmas was manipulated. Each Marma will be stimulated or rhythm of stimulation of Marma is same as the rhythm of respiration i.e.approx 18 times per minute. The Marma Chikitsa was performed on every alternate day for two weeks.

KEYWORDS: Gidhrasi, Marma Chikitsa and Sciatica.

## INTRODUCTION

The lifetime prevalence of low back pain has been reported between 60% to 80%. By contrast, the life time prevalence of sciatica is between 2% and 4%. It is generally accepted that 90% of acute low back pain episode settle, allowing return to work within 6 weeks. However, some 5-7% of the population aged between 45-64 years will report back problems as a chronic sickness. [1]

According to *Acharya Charaka*, two types of *Gridhrasi* have been listed *Vataj* and *Vatakaphaja*.

Pain starts from *Sphik* (buttock) and then radiates to *Kati*, *Prushta* (back), *Uru* (thigh), *Janu* (knee), *Jangha* (calf) and *Paada* (foot) along with *Stambha* (stiffness) *Ruka* (pain), *Toda* (pricking sensation) and *Spandana* (twitching) are the signs and symptoms of *Vataj Gridhrasi*. While *Aruchi* (anorexia), *Tandra* (drowsiness) and *Gaurava* (heaviness) are the additional symptoms which are found in *Vatakaphaja Gridhrasi*. <sup>[2]</sup> Ancient Acharyas have given the name *Gridhrasi* it may because of patient's gait becaome similar to the gait of the

Gridhra (eagle)<sup>[3]</sup> Gridhrasi is Shoolpradhana Nanatmaja Vatavyadhi.<sup>[4]</sup>

The most important symptom of sciatica is lumbosacral radicular leg pain that follows a dermatomal pattern radiating below the knee and into the foot and toes. Sciatica most commonly occurs when a herniated disc, bone spur on the spine or because of the narrowing of the spine (spinal stenosis) compresses part of the nerve. This causes inflammation, pain and often some numbness in the affected leg.<sup>[5]</sup>

Acharya Charaka has described Basti, Siravyadha and Agnikarma at the site of Antara-Kandara-Gulpha-Madhya, [6] & Acharya Sushruta has described same as vatavyadhi and siravedhavidhi in the management of Gridhrasi. [7] In Chakradatta & Yogratnakara, we find direct reference of Agnikarma indicated for Gridhrasi which is said to be done over the Paadakanistakam (little toe) [8] According to Sushrut Samhita, relapse of the disease is not seen if the patient is treated with Agnikarma procedure. [9]

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Marma Chikitsa is the art of treating certain vital points to re-channelize the Pranna (vital force in the body). Touching a Marma point changes the body's biochemistry and can unfold radical, chemical change in one's makeup. Stimulation of these inner pharmacy pathways signals the body to produce certain neurochemicals that heals the body and mind. [10]

# CASE STUDY

## **Patient Particulars**

A Female patient of 54 years old, from Jaipur, Rajasthan approached to *Shalya Tantra* OPD, with the complaint of low back pain which radiate to left lower limb form last 8 months.

# **Chief complaints**

Low back pain which radiate to left lower limb from 8 months, difficulty in walking from 15 days and also have complaints of Flatulence and constipation.

## History of present illness

According to the patient, she was reportedly healthy before 8 months, then she suffer from low back pain which gradually radiate to left lower limbthen she have problem in walking since 15 days and also having flatulence with constipation. So, she come to NIA OPD for further management.

## History of past illness

No any relevant past history of illness and no history of trauma.

## Past treatment history

She went to a couple of local house doctors for the same issue and was taking an over-the-counter medicine but don't get satisfactory relief.

# **Personal history**

The appetite of patient was good.

The bowel was constipated.

The patient used to have sound sleep.

# **General Examination of patient**

The blood pressure of the patient was 136/90 mm of Hg at supine position.

The pulse rate was 76 bpm.

The patient had no pallor, no icterus, no lymphadenopathy, no cyanosis, no clubbing, no edema and no signs of dehydration.

## **Systemic Examination of patient**

The results of the per abdominal, cardiovascular, respiratory and CNS examinations were all normal.

## Local examination

Inspection - No any swelling or scar mark present Palpation - No loss of curvature, tenderness (grade 3) present at L4-L5 level SLR -Rt >90 degree and Lt 50 degree Braggard's test - Rt >90 degree and Lt 50 degree **Xray LS spine Ap & Oblique** - S/o degenrative changes in spine specially at L4-L5 level.

## **Diagnosis**

Gridhrasi (Sciatica).

## **Treatment**

The *Marma Chikitsa* was performed in which following *Marmas* were manipulated. [11]

- (1) Pada Kshipra Marma (First inter Metatarsal ligament)
- (2) Pada Talahridaya Marma (Lateral ligament of the ankle joint)
- (3) Gulpha Marma (Ankle joint)
- (4) Indravasti Marma (Calf muscles)
- (5) Ani Marma (Tendon of quadriceps femoris)
- (6) Janu Marrm (Knee joint)
- (7) Urvi Marma (Femoral vessels)

Rest was recommended to the patient for some time and then advised to walk for few steps.

Each *Marma* were stimulated and rhythm of stimulation of Marma was same as the rhythm of respiration i.e. approx 18 times per minute. The *Marma Chikitsa* was performed on every alternate day for two weeks. The observations were analyzed on the basis of assessment parameters clinically on 0 day, 7<sup>th</sup> day, & 14<sup>th</sup> day.

- Triphala Churnna 5gm with luke warm water at bed time
- Avipattikar Churnna 5gm twice a day before food

## **Assessment Criteria**

Patient was clinically assessing on these parameters:

- *Stambha*(stiffness)
- Ruja(pain)
- *Toda*(pricking sensation)
- Spandana (twitching)
- Tenderness
- SLR Test
- · Braggard's Test

These	parameters	were	categorized	into	5	grades	for	0	being	no	signs	$\mathbf{or}$	symptoms	and	4	being
highest/maximum signs or symptoms for particular parameter.																

Symptoms	Grade 0	Grade 1	Grade 2	Grade 3	Grade 4	
Ruja	No Pain	Occasionally	Mild	Moderate	Severe	
Toda	No Pricking Sensation	Occasionally	Mild	Moderate	Severe	
Stambha	No Stiffness	Occasionally 5-10 min	Daily 10 -20 Min	Daily 21-60 Min	> 1 hour	
Spandana	No Tingling Sensation	Occasionally 5-10 min	Daily 10 -20 Min	Daily 21-60 Min	> 1 hour	
SLR Test	> 90 degree	>75 - <90 Degree	>60-<75 degree	>45-<60 Degree	<45 degree	
Braggard's Test	> 90 degree	>75 - <90 Degree	>60-<75 degree	>45-<60 Degree	<45 degree	
Tenderness	No tenderness	Tenderness to palpation without grimace or flinch	Tenderness with grimace &/or flinch to palpation	Tenderness with withdrawal	Withdrawal to non-noxious stimuli	



**Before Treatment** 

After Treatment

# RESULT

Patient was clinically improved after treatment and assess on the basis of following parameters. Improved in *Stambha* parameter from grade 2 to 1, *Ruja* parameter from grade 3 to 1, *Toda* parameter grade 1 to 0, SLR test parameter from grade 3 to 1 and Braggard's test parameter from grade 3 to 1.

## DISCUSSION

Gridhrasi is a Shoolpradhan Vatavyadhi that pain starts from Sphik (buttock) and then radiates to Kati, Prushta (back), Uru (thigh), Janu (knee), Jangha (calf) and Paada (foot) along with Stambha (stiffness) Ruka (pain), Toda (pricking sensation) and Spandana (twitching) are the signs and symptoms of Vataj Gridhrasi. While Aruchi (anorexia), Tandra (drowsiness) and Gaurava (heaviness) are the additional symptoms which are found in Vatakaphaja Gridhrasi. [13] Marma are the place of Prana that is connect to Vata. When appropriate pressure is applied to stimulate the Marma point some biochemical changes happens In the body, also the Vata that can be correlated with nervous system comes in the

natural form and symptoms Like Ruka, Toda, Stmabha etc. get relieved. Also it can be an alternative of surgery. A Female patient of 54 years old, approached to Shalya Tantra OPD, NIA (Deemed to be university) Jaipur with the complaint of low back pain which radiate to left lower limb from last 8 months and there was problem in walking since last 15 days and also having flatulence with constipation. Patient was treated with Marma which Kshipra, Talahridya, Gulpha, Indravasti, Junu, Ani and Urvi Marma were manupilated on each alternate day for 2 weeks and improvements were noted. It had seen after the Marma Chikitsa relief in previous parameters like improvement in Ruja was 90% (grade 3 to 1), improvement in Stambha parameters was 70% (grade 2 to 1), improvement in *Toda* parameters was 80% (grade 1 to 0), improvement in SLR test was 95% (grade 3 to 1) and improvement in Braggard's test was 95% (grade 3 to 1).

Mode of Action of *Marma Chikitsa- Marma* Therapy is the precise art of touching an individual in exactly right place at a critical moment of time. It is an important tool of *Pranic* healing. *Prana* in turn is connected with *Vata* 

Dosha, which relates to deep seated, chronic and degenerative diseases like *Gridhrasi*. It is one of the safest, non-invasive, and cheapest therapy among all. Also this therapy has no side effects and no any preparation is required before therapy. It even satisfies the *Sushruta's* concept of "Hastamaeva Pradhantamam Yantram". By the use of appropriate pressure over these *Marma* points, these vital and powerful points can be stimulated leading to biochemical changes in brain as well as in the body, resulting in suppression of the symptoms like *Ruja*, *Toda*, *Stmabha*etc. The result is supposed to be immediate and long lasting. [14]

## CONCLUSION

Gridhrasi is a Shoolpradhan Vatavyadhi that typically affects middle-aged and older people, as well as certain work groups. Marma Chikitsais effective significantly on all the parameters in the management of Gridhrasi (Sciatica). Marma Chikitsa, which is cost-efficient, safe and beneficial treatments that helps to improve the quality of life of the patient.

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