



THE RIGHT FUNCTION OF COVID-19

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In the twenty-first century, COVID-19 (hereinafter referred to as 'Corona') is what makes humanity pay a severe price to taste desperately the world humans have never experienced before. Nonetheless, the net function of this Corona can be seen in two ways.

First, Corona created an opportunity to seek fundamental reasons and reflections while giving humanity a sense of loss of existence. "Meaningless! Meaningless!" says the Teacher. "Utterly meaningless! Everything is meaningless." (The Bible of Ecclesiastes). When humans feel empty like this, only they can question their existence. Meanwhile, Descartes opened a world of modern reasons through reflection. The proposition of "I think therefore I am." is certainly regarded as a symbol of modern spirit in that it has put "I thinking (the subject of reasons)", that is, "human consciousness" at the forefront against the medieval Scholar philosophy of forcing claims with no objective basis from God into faith. That is not the end of the reasons. Jacques Lacan who had a great influence on modern philosophy emphasized that the world (world of symbol) is composed of languages and that language is the subject of making people, who are, thought-provoking by language. That is I think where I am not, therefore I am where I do not think. This is a reversal of Descartes' Cogito (the subject of reasons). He also saw that unlike Freud, unconsciousness, the inner world of man, is structured like language. This suggests that unconsciousness is accessible through language analysis. All the humanities work is a projection of desire, so it is bound to be marked by the unconsciousness of the human subject. Therefore, by analyzing the humanities text filled with language symbols, as a Desire Machine, we can delve into and reveal the desires hidden inside human beings that were invisible. As such, modern times have become an era of desire, and the proposition of answering questions of existence has changed. With the emergence of human unconsciousness at the forefront, modern times have become an age of desire and the proposition of answering questions of existence has changed: "I desire therefore I am."

But the problem is that human desires the desire of others. Therefore, one must distinguish one's pure desires

from others' desires. Because others' approval is not the nature, a human being as a 'reversible existence' who moves back and forth between one's pure desires and others' desires must enjoy a successful life on the front line of the struggle for others' approval. This is the recovery of existence required in the age of loss of existence, and self-realization.

Second, when it comes to pandemics, the proposition that Therapy of Social Medicine is ahead of modern medical care has been proved clearly in reality. This revealed the laxity of modern medical care (in front of Corona) at once due to the Corona. And this means that Therapy of Social Medicine is much more effective (otherwise optimization therapy) in critical situations.

In 2015, that I have devoted my life to developing, the medicine is Social Medicine and the methodology of care by Social Medicine is Therapy of Social Medicine. Over the past 6,000 years, all of the medicines developed by mankind have been Drugs. WHO (World Health Organization) founded in 1948, in January 1998, the Board of Directors newly resolved the definition of health in the 101st session as follows:

'Health is a dynamic state of complete physical, mental, spiritual and social well-being and not merely the absence of disease or infirmity.'

According to WHO's health definitions that have been in effect since then to this day, The Social Medicine that I advocated reveals the true world of medicine that overcomes drug limitations and includes both the physical and mental of the individual as well as the spiritual and social aspects. So until social medicine appears, as far as medicine is concerned, mankind has lived in a dark world like the dark ages of the Middle Ages. In other words, I revealed darkness by developing the first "invisible" Social Medicine. Therefore, it is a

work of humanities. If modern medical care, which is still at its core, has evolved into a drug-oriented one based on cutting-edge technology, Therapy of Social Medicine is a system that takes care of health, focusing on social medicine for the remaining margins, and it is an unexplored infinite area. Drug therapy of modern medical care is limited to individual health, but Therapy of Social Medicine is, under the banner of "Beautiful Humanity, Healthy Society" (hereafter referred to as the "BHHS"), a new concept therapy (Seamless Therapy) that "treats seamlessly" beyond individuals and finally society. Social Medicine now permeates every nook and cranny of the world, as I wish. The yeast-spread dough is supposed to swell over time and is a bonus of interest. In particular, the fact that the sociopathic approach to Corona, which is currently in full swing in 2020, is penetrating the world, in theory and practice, reveals this. For example, distancing, wearing masks, sleeping well, and reducing stress are "best cost-effectiveness" treatments. Because if the Korean government had done a good job with its initial response to the core social medicine, "distancing", its 11.7 trillion won supplementary budget might have been unimaginable and unnecessary. In paraphrase, "when the day comes" when the water in the pool is drained, it's clear who wears swimsuits and who does not. The rise of Corona has clearly revealed the true value and true nature of Social Medicine. Social Medicine has proven to be the "Emperor of medicine." In other words, Social Medicine is the greatest medicine in the world that illuminates darkness[이제마; 李濟馬 Izema(1837~1900) the founder of 4 phenomena of constitutional medicine; 호현낙선 천하지대약(好賢樂善 天下之大藥): The fondness for gentleness and goodness is the greatest medicine in the world]. So now I can say proudly: There's 'Social Medicine on Drug'.

At last, like Jacques Lacan, I turned the subject of quarantine against Corona under the premise of 'Social Medicine on Drug'. This is because I agreed that it is right to speak, as clearly as Wittgenstein, what can be said by clarifying the limits of the world and language, and to remain silent about things that could not be said(All that Social Medicine). In this way, in terms of existence and awareness through the double-glasses equipped with telescopes and microscopes penetrating the world of consciousness and unconsciousness, this one word that entered the 21st century and finally appeared on the stage of history, by erasing errors and questions completely, is consistent with the 20th century's claim of 'light bending' and the 17th century's monologue of "(And yet) it moves (Eppur si muove)". VERITAS LUX MEA (The truth is my light). Only in the name of truth, we became one.

Where are all the countless Nobel Prize-winning scientists and why are they silent?

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